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| **CONTACT INFORMATION** | |
| **Name of School: Johns Creek High School**  **Principal: Jimmy Zoll**  **Address: 5575 State Bridge Road, Johns Creek, GA 30022**  **Phone: 470-254-2138**  **Email: zoll@fultonschools.org**  **Partnership Coordinator: Patrick Martin** | |
| **Name of Organization:**  **Please select type: 🞅** Business **🞅** Civic **🞅** Faith-Based **🞅** Non-Profit **🞅** Higher-Ed  **Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Agreement Period: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |
| **PARTNERSHIP GOALS** | |
| **Student Involvement:** 🞅 College/Career Fair 🞅 Guest Speaker 🞅 Internship  (please check) 🞅 Mentor 🞅 Tutor | |
| **Increase Engagement: 🞅** Parental **🞅** Community **🞅** Other (list details below)  (please check) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |
| **Teacher/Staff Involvement: 🞅** Professional Development **🞅** Appreciation **🞅** Other (list details)  (please check) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |
| **SUPPORTED SCHOOL STRATEGIC PLAN INITIATIVE(S) – SELECT ALL THAT APPLY** | |
| **🞅** Comprehensive Guidance (Supporting College and Career Readiness for all students)  **🞅** Instructional Practices and Resources (Enhancing the Academic Program)  **🞅** Cultural and Organizational Practices (Supporting the culture of Integrity, Service & Excellence) | |
| **Organization's Contribution: (please check)**  **🞅** Monetary Assistance **🞅** Material Assistance **🞅** Time & Talent Assistance | |
| **List details of how the organization will support the initiatives:**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |
| **RESOURCES** | |
| **Resources the School Will Provide:**  **1.**  **2.**  **3.** | **Resources the Organization Will Provide:**  **1.**  **2.**  **3.** |

JOHNS CREEK HIGH SCHOOL PARTNERSHIP AGREEMENT



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| **PARTNERSHIP LEVEL** | **ANNUAL**  **CONTRIBUTION** | **BENEFITS** | **LEVEL**  **DESIRED** |
| **Gladiator Club Partner** | **$250 to School**  **$50 to PTSA** | * Logo w/Link on JCHS Website * Logo w/Link on PTSA Website * Partner Board Recognition in School Lobby | 🞅 |
| **Gladiator Business Partner** | **$450 to School**  **$50 to PTSA** | * All of the above benefits and: * Logo w/Link on PTSA Weekly E-Blast * Flyer distribution * Table in cafeteria during lunch * Updates on JCHS Facebook page for all donations | 🞅 |
| **Super Gladiator Business Partner** | **$950 to School**  **$50 to PTSA** | * All of the above benefits and: * Business name on electronic marquee located on State Bridge Road * Table at Information Day & Open House * Logo recognition ad in event programs * School wide Cable Channel/Morning Announcements recognition * Meeting space/Facility use   (A school representative must be in the building, request must be made through district’s School Dude, subject to space/personnel availability) | 🞅 |

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| **DONATION PROVIDED BY BUSINESS/ORGANIZATION** |
| The following initial donation in the amount of:  **$ \_\_\_\_\_\_\_\_\_\_\_ made payable to JCHS** to be deposited in (select one)  🞅 General Academic Fund 🞅 Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **AND**  **$50 made payable to JCHS PTSA** |

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| **NEXT STEPS** |
| * Email your logo and link to Lisa Chasin at [lisa@lisachasin.com](mailto:lisa@lisachasin.com) AND to Sandy Garrett at [sandygram@comcast.net](mailto:sandygram@comcast.net). * Let us know if you have any additional proposals for ways we can partner (i.e., sponsoring of an event, educational event for parents, etc.) |

**I have read and accept the terms of this agreement and have included my payment made out to Johns Creek High School and JCHS PTSA.**

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| **SIGNATURES** |
| **Principal: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Partnership Coordinator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Business Representative: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |