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| **CONTACT INFORMATION** |
| **Name of School: Johns Creek High School****Principal: Jimmy Zoll****Address: 5575 State Bridge Road, Johns Creek, GA 30022****Phone: 470-254-2138****Email: zoll@fultonschools.org****Partnership Coordinator: Patrick Martin** |
| **Name of Organization:****Please select type: 🞅** Business **🞅** Civic **🞅** Faith-Based **🞅** Non-Profit **🞅** Higher-Ed**Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Agreement Period: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **PARTNERSHIP GOALS** |
| **Student Involvement:** 🞅 College/Career Fair 🞅 Guest Speaker 🞅 Internship (please check) 🞅 Mentor 🞅 Tutor |
| **Increase Engagement: 🞅** Parental **🞅** Community **🞅** Other (list details below) (please check) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Teacher/Staff Involvement: 🞅** Professional Development **🞅** Appreciation **🞅** Other (list details) (please check) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **SUPPORTED SCHOOL STRATEGIC PLAN INITIATIVE(S) – SELECT ALL THAT APPLY** |
| **🞅** Comprehensive Guidance (Supporting College and Career Readiness for all students)**🞅** Instructional Practices and Resources (Enhancing the Academic Program)**🞅** Cultural and Organizational Practices (Supporting the culture of Integrity, Service & Excellence) |
| **Organization's Contribution: (please check)****🞅** Monetary Assistance **🞅** Material Assistance **🞅** Time & Talent Assistance |
| **List details of how the organization will support the initiatives:****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **RESOURCES** |
| **Resources the School Will Provide:****1.** **2.** **3.** | **Resources the Organization Will Provide:****1.** **2.****3.**  |

JOHNS CREEK HIGH SCHOOL PARTNERSHIP AGREEMENT



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| **PARTNERSHIP LEVEL** | **ANNUAL** **CONTRIBUTION** | **BENEFITS** | **LEVEL** **DESIRED** |
| **Gladiator Club Partner** | **$250 to School****$50 to PTSA** | * Logo w/Link on JCHS Website
* Logo w/Link on PTSA Website
* Partner Board Recognition in School Lobby
 | 🞅  |
| **Gladiator Business Partner** | **$450 to School****$50 to PTSA** | * All of the above benefits and:
* Logo w/Link on PTSA Weekly E-Blast
* Flyer distribution
* Table in cafeteria during lunch
* Updates on JCHS Facebook page for all donations
 | 🞅  |
| **Super Gladiator Business Partner** | **$950 to School****$50 to PTSA** | * All of the above benefits and:
* Business name on electronic marquee located on State Bridge Road
* Table at Information Day & Open House
* Logo recognition ad in event programs
* School wide Cable Channel/Morning Announcements recognition
* Meeting space/Facility use

(A school representative must be in the building, request must be made through district’s School Dude, subject to space/personnel availability) | 🞅  |

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| **DONATION PROVIDED BY BUSINESS/ORGANIZATION** |
| The following initial donation in the amount of: **$ \_\_\_\_\_\_\_\_\_\_\_ made payable to JCHS** to be deposited in (select one)🞅 General Academic Fund 🞅 Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**AND****$50 made payable to JCHS PTSA** |

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| **NEXT STEPS** |
| * Email your logo and link to Lisa Chasin at lisa@lisachasin.com AND to Sandy Garrett at sandygram@comcast.net.
* Let us know if you have any additional proposals for ways we can partner (i.e., sponsoring of an event, educational event for parents, etc.)
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**I have read and accept the terms of this agreement and have included my payment made out to Johns Creek High School and JCHS PTSA.**

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| **SIGNATURES** |
| **Principal: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Partnership Coordinator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Business Representative: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |