2019 JCHS PTSA Laurel Schmitt Service Scholarship Application

# Sponsored by the

# Johns Creek High School Parent Teacher Student Association

**This scholarship targets students who have exhibited a depth of community service and volunteerism and have maintained an 80% or higher weighted cumulative numeric average during their years at JCHS.**

High School Seniors are Eligible to apply if they:

1. **Are a student member of the Johns Creek High School’s PTSA (STUDENTS must have joined the JCHS PTSA by December 31, 2018 to be considered for the scholarship.)**
2. Have demonstrated leadership and commitment through participation in community service activities and volunteerism.
3. Have a minimum weighted cumulative numeric average of 80% or better.
4. Have no in-school or out-of-school suspension in their student record this year.

For an application to be considered complete the student must:

1. Complete all sections of the application
2. Electronically sign and date the application

2019 JCHS PTSA Scholarship Facts to consider:

Applications must be completed electronically on the 2019 official form and submitted via email to scholarship@jchsptsa.com. No previous year applications will be considered.

Any Class of 2019, Johns Creek High School Senior who will be enrolling in a public or private college, university or technical school in the fall of 2019 may apply.

There is no limit to the number of students that may apply.

It is the responsibility of the applicant to ensure that their application is submitted before the deadline of **February 24, 2019** at **10:00 p.m.**

**Note To Applicants**

* The JCHS PTSA Scholarship Selection Committee reserves the right to ask for additional information if necessary. Scholarship finalists will be interviewed before a final winner(s) is selected. Interviews will be scheduled after the February 24, 2019 deadline.
* Winner(s) will be recognized at Honors Night.
* The JCHS PTSA scholarship funds must be used for the scholarship winner’s educational needs only (i.e. tuition, mandatory fees, books, etc.).
* All information provided in support of this scholarship application will be kept in strictest confidence.
* The JCHS PTSA and the JCHS PTSA Scholarship Selection Committee do not discriminate against any student for any reason including reasons of race, creed, color, orientation or national origin.

***Thank you for applying for the 2019 JCHS PTSA***

***Laurel Schmitt Service Scholarship!***

Fill in the fields on the personal information page and complete the entire application. Completed application should be saved on your own computer and emailed to scholarship@jchsptsa.com no later than **February 24, 2019** at **10:00 p.m.**

Please direct all questions to scholarship@jchsptsa.com.

**2019 JCHS PTSA Laurel Schmitt Service Scholarship Application**

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Application must be completed electronically and submitted via email to scholarship@jchsptsa.com

**Deadline for submission is February 24, 2019 at 10:00 p.m.**

**1. Personal Information:**

|  |  |
| --- | --- |
| Name of Applicant (first, middle, last): |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Date of Birth: |  | Phone: |  | Email: |  |

|  |  |
| --- | --- |
| Home Address: |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| City: |  | State: |  | Zip: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Father’s Name: |  | Mother’s Name: |  |

|  |  |
| --- | --- |
| Legal Guardian (if not parent): |  |

**2. Scholastic Information:**

|  |  |  |
| --- | --- | --- |
| Is your cumulative weighted numeric average 80% or higher? (Mark with an X) | YES \_\_\_\_  NO \_\_\_\_ |  |

|  |
| --- |
| List the schools you have applied to. |
|  |

|  |  |
| --- | --- |
| How many years have you attended JCHS? |  |

**3. Extracurricular Activities:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **List and describe service and volunteer activities and mark applicable years of involvement.** |  |  |  |  |
|  |  |  |  |  |
| **Community Service & Volunteer Work/Projects** | **9th** | **10th** | **11th** | **12th** |
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| **Leadership Within Service Activities & Volunteer Work/Projects** | **9th** | **10th** | **11th** | **12th** |
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| **Awards and Recognitions (service oriented and volunteerism related only)** | **9th** | **10th** | **11th** | **12th** |
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**4. Personal Statement:**

1) In 250 words or less describe what has drawn you to the particular community service activities you have chosen.

I attest that the information provided on this application is true and correct to the best of my knowledge

Signature of Student: Date: